



109 Locust Street  
Hudson, Wisconsin 54016  
715.386.2305  
www.ThePhipps.org

## 2012 Annual Area High School Art Exhibition April 14 – May 6 Guidelines and Entry Form

### Guidelines for Submissions

- All high school age students in Eastern Minnesota and Western Wisconsin are encouraged to participate in this exhibition.
- One submission per student will be accepted.
- Works in all media, two-dimensional and three-dimensional, will be accepted.
- Two-dimensional work must be no larger than 36 x 36".
- Two-dimensional work must be ready to hang, preferably with a picture wire. *If the work is unframed, A HANGING SYSTEM MUST BE PROVIDED –call The Phipps with questions.*
- Complete both copies of the submission form below; attach one securely to the artwork and give the other to a Phipps representative when dropping off the work.

### Drop-off Dates and Directions to The Phipps

**Tuesday, April 10 or Wednesday, April 11, from 8:30 a.m. to 6:30 p.m.**

The Phipps is located at 109 Locust Street in Hudson, Wisconsin. Take Hwy I-94 to Wisconsin Exit 1. This becomes Hwy 35 North. Turn left (west) on Locust Street. [www.thehipps.org](http://www.thehipps.org)

### Judge’s Awards

A professional artist or arts educator from the region will award ribbons for first place, second place, third place, and in other categories.

### Alice M. Stolpe Scholarship for the Arts

This scholarship is awarded to a graduating senior in 2012 who will be majoring in art in the Fall of 2012. Andersen Corporation makes this annual scholarship in recognition of regional artist, Alice M. Stolpe. Call (715) 386-2305 to request an application or go to [www.ThePhipps.org](http://www.ThePhipps.org).

### Reception and Pick-up

**There will be a reception for the participating artists, their families, and their teachers on Sunday, May 6, from 1:30 to 3:00 p.m. with a brief program at 2:00.** Awards will be announced at this time and the judge will be on hand to discuss his decisions with the artists. The winner of the Alice M. Stolpe Scholarship for the Arts also will be announced at this time. **Participants may pick up their work immediately following the reception, or on Monday, May 7, from 8:30 a.m. to 6:30 p.m.** *Please be aware that all unclaimed work will be discarded on Tuesday, May 8.*

*Questions? Call Anastasia at The Phipps, (715) 386-2305*

(Attach to Artwork)

**PLEASE PRINT CLEARLY**

(Submit to The Phipps)

(a volunteer will make labels for the artwork using this form)

Name \_\_\_\_\_ Grade \_\_\_\_\_

Name \_\_\_\_\_ Grade \_\_\_\_\_

School \_\_\_\_\_

School \_\_\_\_\_

Art Teacher \_\_\_\_\_

Art Teacher \_\_\_\_\_

Student’s phone number \_\_\_\_\_

Student’s phone number \_\_\_\_\_

Title of work \_\_\_\_\_

Title of work \_\_\_\_\_

Price (include 35% Phipps commission) \_\_\_\_\_

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Medium \_\_\_\_\_

Medium \_\_\_\_\_