

## Entry Information:

**Entry forms should be received at The Phipps Center no later than 4:00 pm, Friday, May 23rd**

- Members 18 and older may submit one piece of their original artwork.
- Two-dimensional art must be framed with hardware ready for installation. Maximum size 5' x 4'.
- Three-dimensional art fits in no greater than a 4' x 4' area. Maximum weight 150 lb.
- No reproductions of art are acceptable. The Phipps Center reserves the right to reject entries.
- The Phipps Center receives a 35% commission which is based on the price listed by the artist. Payment for artwork sold is made within 30 days after the exhibit closes.
- Insurance is provided for all artwork while on display at The Phipps during the exhibition dates.
- You are encouraged to download by e-mail an electronic postcard announcement to send to your patrons provided at The Phipps website. [www.thephipps.org](http://www.thephipps.org)
- The Phipps contact person: Anastasia Shartin, Director of Visual Arts, 715-386-2305 or [ashartin@thephipps.org](mailto:ashartin@thephipps.org)
- Exhibit contact person: Susan Kattas, 715-386-4128 or [skattas@comcast.net](mailto:skattas@comcast.net)

## Instructions for Entry:

1. Mail completed entry form to:  
25th Members Exhibition  
The Phipps Center for the Arts  
109 Locust Street  
Hudson, WI 54016
2. Include a check to join or renew membership
3. **Entry forms should be received at The Phipps Center no later than 4:00 pm, Friday, May 23rd**
4. **Deliver artwork to The Phipps, June 3 between 3-7 pm**

## Calendar:

Friday, May 23, 4:00 pm	Deadline for Entry form
Tuesday, June 3	Deliver artwork to The Phipps between 3:00 and 7:00 pm
Friday, June 6	Opening Reception, 6:30-8:30
Sunday, July 6	Exhibition closes Pick-up artwork between 4:30-6:30 pm
Monday, July 7	Pick-up artwork between 9:00 am and 12:00 noon

**Entry Card:** (must reach The Phipps by 4:00 pm, May 23rd)

## 25th Anniversary Members Art Exhibition

Artist \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ zip \_\_\_\_\_

Day phone \_\_\_\_\_

Cell phone \_\_\_\_\_

E-mail address \_\_\_\_\_

Artwork Title \_\_\_\_\_

Please cut and mail this portion

## For Office use only

Date artwork received \_\_\_\_\_

Initial by PCA representative \_\_\_\_\_

Date artwork returned \_\_\_\_\_

Artist signature \_\_\_\_\_